

SHROPHAM PARISH COUNCIL

Shropham, Norfolk

Chairman: David Napier

Vice Chairman: Andy Thornton

**PUBLIC & PRESS ARE INVITED AND COUNCILLORS ARE SUMMONED TO
THE MEETING OF SHROPHAM PARISH COUNCIL
TUESDAY 13 MAY 2025
AT SHROPHAM VILLAGE HALL AT 7.30 PM**

AGENDA

1. Apologies for absence.
2. To approve the Minutes of the Meeting held on Tuesday 25th March 2025.
3. To record any **Declarations of Interest** and to consider any requests for **Dispensations** from Council Members.
4. Guest speakers (County Councillor/District Councillor).
5. **Planning – Applications**
 - a. **PL/2025/0489/FMIN** - Land Off Hargham Road, Shropham, NR17 1DS - Erection of 4 dwellings and garages (1 no. self build and 3 no. market homes). **Comments by 19 May 2025.**
 - b. **PL/2025/0316/VAR** – Caravan, Rustic Lodge Low Road, Shropham, Norfolk -- Removal of condition 3 on planning reference 3PL/2023/0659/F. **Undecided – comments submitted.**
 - c. **PL/2025/0194/FMIN** - Rustic Lodge Low Road, Shropham, Attleborough, Norfolk, NR17 1EH - Retention of existing workshop, stable and mobile home (retrospective application). **Undecided – comments submitted.**
 - d. **PL/2025/0268/OMIN** - East Cottage Watton Road, Shropham, Attleborough, Norfolk, NR17 1DY - Erection of one self build dwelling. **Undecided – comments submitted.**
 - e. **PL/2025/0072/HOU** – Linwood Cottage, Watton Road, Shropham, NR17 1DY – Propose 2 storey rear extension, to include demolition of the existing garage and conservatory. **Undecided – comments submitted.**
 - f. Local Government Reorganisation, Devolution and Local Plan.
6. **Finance – to approve and report the following expenditure:-**
 - a. To approve payment including holiday pay allowance to the Clerk, Mrs Joanne Blackman for the month of April in the sum of £328.27.
 - b. To approve payment to Shropham Village Hall for hall hire on 13 May 2025 in the sum of £10.00.

CLERK: Joanne Blackman, Daisy Barn, 42 Long Lane, Feltwell, Norfolk, IP26 4BJ
Tel: 01842 829821 Email: clerk@shrophamparishcouncil.gov.uk
<http://shrophamparishcouncil.gov.uk/>

7. **Matters to Report**

- a. Financial Balances.
- b. Parish Land/Land Registry.
- c. Highways.

8. Any items to be noted for the next Agenda.

9. Correspondence.

The Chairman will ask for any further matters from the public participation.

10. To agree date for next meeting: Tuesday 24th June 2025.

Jo Blackman
Parish Clerk